

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



**Belfast  
City Council**

2nd December, 2025

**PLANNING COMMITTEE**

Dear Alderman/Councillor,

The above-named Committee will meet in hybrid format, both in the Lavery Room - City Hall and remotely, via Microsoft Teams, on Tuesday, 9th December, 2025 at 5.00 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

1. **Routine Matters**
  - (a) Apologies
  - (b) Minutes
  - (c) Declarations of Interest
2. **Committee Site Visit**
  - (a) Note of Committee Site Visit (Pages 1 - 2)
3. **Notification of Provision of Accessible Parking Bay - Essex Grove** (Pages 3 - 4)
4. **Notification of Abandonment at 141-147 Upper Dunmurry Lane** (Pages 5 - 8)
5. **Planning Appeals Notified** (Report to follow)
6. **Planning Decisions Issued** (Pages 9 - 38)
7. **Live Applications for Major Development** (Pages 39 - 42)

8. **Committee Decisions that have yet to issue** (Pages 43 - 52)
9. **Miscellaneous Reports**
  - (a) Housing Land Monitor Report (Pages 53 - 74)
  - (b) Employment Land Monitor Report (Pages 75 - 96)
  - (c) Local applications subject to objections from NI Water (Report to follow)
10. **Planning Applications previously considered**
  - (a) LA04/2022/0809/F - Amendments to approved schemes ref. Z/2008/0993/F (erection of 53 No. dwellings) & ref. Z/2013/0120/F (erection of 46 No. dwellings); to reduce overall density from 99 No. dwellings to 94 No. dwellings and associated and ancillary works. - Lands to the south and west of Woodland Grange to the north of Blacks Gate and to the east of Moor Park Mews (Report to follow)
  - (b) LA04/2025/0556/F & LA04/2025/0557/DCA - Proposed change of use from restaurant, public house, 2 no retail units and office use to public house, 2 no. restaurants, hotel with an additional 2no.storeys associated with the hotel use, and all external façade alterations (change of description and amended plans). - Lands at no's 10-22 Ann Street Belfast (including 8-10 Crown Entry and 12 Crown Entry) (Pages 97 - 124)
11. **Planning Applications**
  - (a) LA04/2025/0605/F - Erection of a four storey building to create 29no. short-term let accommodation units with ancillary roof-mounted solar panels - 341-345 Albertbridge Road (Report to follow)
  - (b) LA04/2025/0570/F & LA04/2025/0571/LBC - Retrospective change of use from residential (Use Class C1) to short-term let accommodation (Sui Generis) - 39 Hamilton Street (Report to follow)
  - (c) LA04/2025/1525/F - Removal of condition 9 of LA04/2024/0714/F (Removal of fuel storage tanks) - Units 2a and 2b 38 Boucher Road (Pages 125 - 132)
  - (d) LA04/2025/1454/F - New community wellbeing centre and cafe extension to existing lockhouse building - The Lockhouse 13 River Terrace (Pages 133 - 142)
12. **Restricted Items**
  - (a) Quarter 2 Finance Report - 2025/2026 (Pages 143 - 150)

